







FREQUENTLY REQUESTED NUMBERS

ATTORNEY'S OFFICE....... 264-2640

| ALTONNET 3 OFFICE 204-2040 |
|---|
| BUSINESS LICENSING 264-2676 |
| CITY COUNCIL OFFICE 264-2603 |
| FINANCE |
| FIRE DEPARTMENT Administrative Office 264-2781 Non-Emergency Dispatch 840-4000 |
| GENERAL INFO 264-2525 |
| HUMAN RESOURCES 264-2656 |
| LIBRARY 264-2580 |
| MAYOR'S OFFICE 264-2600 |
| MUNICIPAL COURT284-4280 |
| MURRAY MUSEUM 264-2589 |
| PARKS AND RECREATION Administrative Office |
| Lynn F. Pett Murray Parkway Golf Course |
| Park Center (Recreation Center) |
| SEASONAL Murray Park Outdoor Pool 266-9321 Murray Outdoor Ice Rink 264-2524 |
| POLICE Administrative Office |
| POWER Administrative Office 264-2730 After Hours Emergency 264-9669 |

PUBLIC SERVICES

SCHOOL DISTRICTS

UTILITIES

Water, Sewer, Streets.......... 270-2440

Zoning Enforcement.......... 270-2426

Granite School District....... 685-5000

Murray School District 264-7400

After Hours Emergency 264-9669

WEB SITEwww.murray.utah.gov

MURRAY CITY UPDATE

State of the City

When the Murray M logo was adopted in 2002, the group selecting it also agreed upon a tag line to accompany it. I have chosen to focus more on that slogan in the past year. You may have seen it on the banners in the core of the City last fall. It fits our City more each

day -"There's More to Murray." I have learned the value of seeing what is happening in our City firsthand. Words are only part of the picture and I love to go to the physical location of conversations to better understand all the sides of a story. This has been an incredible year and I'd like to invite you to join me on a visual tour that will showcase the fact that "There is More to Murray."

Across from City Hall and

to the west, our skyline has been completely changed. Where two chimneys stood as landmarks for many years, the new Intermountain Medical Center rises and catches the first rays of the sun coming over the moun-

tains. This amazing new facility will be a catalyst to additional

rebirths in the core of our City as well as to prove that "There's More to Murray."

Traveling east along 4500 South we can see the benefits of the road widening project from I-15 to State Street. UDOT has been a partner in making this gateway much

more appealing and a fitting entrance into the north end of our City. Moving to the far north boundary of our City on Main Street, brings us to the Fireclay Redevelopment area. It is exciting to see the beginnings of our first Transit Oriented Development coming out of the ground.

On Vine Street moving to the east across 900 East, we round the curve to see two new City structures. The

smaller one is the new pump house for one of our water wells. It now shares its location with our new Fire Station 82, scheduled for completion in the spring. Station 83, to be built at 5900 South and 500 West, will begin construction this year.

State Street and Winchester brings us

to the Fashion Place Mall. It is in the beginning phases of a great facelift. The first Cheesecake Factory in Utah opened their doors this fall and has been well received. The Mall is preparing to move two of the anchor stores to the north - Nordstrom and Dillards will both be rebuilt - increasing both in size and modernization.

As our short tour of the City comes to a conclusion, I would like to focus on the future. Being accessible has been important to me as I have served the City. I would like to take the opportunity to offer personal tours like this, of the City, during the next year. More information will be available in the Updates in the Murray Journal, on the City webpage, or by calling my office at 264-2600. A bus will be provided and I would love to show anyone interested that "There's More to Murray."





MAYOR'S OFFICE

Daniel C. Snarr, Mayor Jan Wells, Chief of Staff

Phone: 264-2600

E-mail: dsnarr@murray.utah.gov Mail: P.O. Box 57520 Murray, Utah 84157-0520 Address: 5025 S. State Street



To read the complete text of the Mayor's State of the City Address, visit our website at www.murray.utah.gov

MURRAY CITY COUNCIL -

COUNCIL OFFICE 264-2603

COUNCIL DISTRICT 1 Jeff Dredge 266-3589 (home) 971-8382 (cell) jdredge@mdcpa.com COUNCIL DISTRICT 2 Robert D. "Robbie" Robertson 262-4304 (home) 232-7382 (cell) robbie.r@comcast.net

COUNCIL DISTRICT 3 Jim Brass 263-1521 (home) 647-3764 (cell) jimbrass@earthlink.net COUNCIL DISTRICT 4 Patricia W. "Pat" Griffiths 262-1729 (home) 554-4418 (cell) pat.griffiths@comcast.net

COUNCIL DISTRICT 5 Krista K. Dunn 265-2198 (home) 673-4046 (cell) krista.dunn@slcgov.com

PARKS AND RECREATION Youth Advisory Committee

Murray City Recreation and The Park Center are seeking youth ages 11-17 to participate in a Youth Advisory Committee. Youth must be available for 3-4 meetings that will be held on Saturday mornings this spring at the Park Center. This committee will advise the recreation staff on programs that will benefit youth.

Interested applicants can submit a brief one page letter outlining why they would be interested in advising our department and what attributes they can contribute. Send letters to Cory Plant 264-2614 in the Recreation office or to Marci Williams 284-4200 at The Park Center.

MURRAY ART BEAT

Winter Community Arts Season

A Community Choral Festival will take place on February 26 at 7 p.m. at Murray High School. The Festival will involve the A Cappella Choirs of both Murray and Cottonwood High, who will join together in learning music selected for them by Dr. Brady Allred, director of choral activities in the school of music at the University of Utah and director of the Salt Lake Choral Artists. The students will have the opportunity to be directed and rehearsed by Dr. Allred. The concert will also feature the Salt Lake Choral Artists. This concert is free.

A Winter Concert will be presented by the Murray Symphony on March 1 at Murray High School at 7:30 p.m. Tickets may be purchased at the door for \$3.

The Ballet Center in Murray (4880 South Poplar) will present an original children's ballet of Zorro on March 11-13 at 7 p.m. Tickets are \$6. Daytime matinees for schools will also be presented at 10 a.m. and 1 p.m. on March 13.

Sizzling Strings, a dynamic family ensemble comprised of seven talented children, all classically trained utilizing twelve different string instruments, will present a concert on March 14 at 7 p.m. at Murray High School. Tickets are \$5 adults, \$3 students/seniors, and \$25 for an extended family pass. The Murray High orchestra will join them for one number.

Murray Parks & Rec 264-2614

HERITAGE CENTER Heritage Center features European Cuisine

The Heritage Center, located at #10 E. 6150 S., features lunch meals prepared in their own kitchen

each Monday thru Friday and served at noon. Price of each meal is \$3 for seniors and \$4.50 for those under 55 years. The Center's new Chef and Kitchen Supervisor is Mirza Miljkovic. Mirza

started cooking after high school in Bosnia where he was a chef at various institutional settings in the former Yugoslavia. Mirza moved his family to the United States in 1997 where he continued his career in cooking. Before joining the staff

JOIN MAYOR SNARR FOR A BUS TOUR OF MURRAY

Wednesday, March 26, 2008 6 p.m. – 7 p.m. Please call the Mayor's office at 264-2600 to reserve a seat



Come see all the exciting changes happening in our City!

POLICE DEPARTMENT Citizens' Academy

The Murray Police Department is sponsoring a session of the Citizens' Academy on Wednesday, March 5 at 6 p.m. Classes will be held Wednesdays from 6 to 9 p.m. at the Police Training Center at 136 W. Vine Street. Those who live or work in Murray City may participate free of charge.

The Citizens' Academy is a tenweek program designed to provide citizens with a working knowledge of the operations, practices, and management of the police department. Students will learn about the service weapon carried by Murray officers, traffic stops, drunk driving arrests, and domestic violence. Homicide investigation, gathering evidence, media relations, and use of force will also be discussed. There will be classroom instruction and hands-on training. The program ends with a dinner, and students are presented with a certificate and a Citizens' Academy shirt.

Two sessions are planned per year. Applications are available at the Police Department. Applicants must be at least 18 and acceptance will be determined after a completed background check. For a complete class schedule, please contact Officer Meg Rowland at 652-9839.

Murray City Police Department 264-2673

at the Center he was the executive chef at the City Creek Grill. In 2006, he and his business partners opened the UNA Mediterranean Restaurant located in Sandy.

A complete monthly menu is available in the Center's newsletter, which you may pick up at the front desk or view on line at www.murray. utah.gov. Reservations for lunch must be made by 12:30 p.m. on the day prior

to the desired date and may be made in person at the Center or by calling 264-2635. For those watching carbs and calories, Mirza prepares a soup and salad bar each day which opens at 11:30 a.m., and for which reservations are not required.

JUSTICE COURT

The Murray City Justice Court handles many citations each year. Often these citations are for lack of insurance on a motor vehicle. Utah requires that no-fault insurance be maintained on all motor vehicles throughout the vehicle's registration period if the owner/operator is a resident or the vehicle has been physically present in Utah for 90

days during the preceding year. All motor vehicles must maintain liability coverage during the registration period.

Motorists must carry proof of insurance and present it to any law enforcement officer upon request. Failure to provide insurance is a Class B misdemeanor with a fine not less than \$400 for a first offence, and \$1000 for subsequent offences.

Murray Municipal Justice Court 284-4280

PUBLIC SERVICES

Spring Road Projects

Roadwork scheduled to begin this spring:

- Storm drain work at Cottonwood St. and Vine adjacent to the UTA Park & Ride
- 5300 S. at I-15 will be landscaped with an enhancement grant
- Intersection at State and 5300 S. will get final overlay and striping (UDOT project)
- Sidewalk replacement on south side of Winchester bridge at the Jordan River
- Summac-Greenfield to Lombary will have street rebuilt
- Work on Fireclay in conjunction with new sewer line
- Work on Lindon Street and 5600 S. in conjunction with new sewer line
- Southwood street rebuild
- Knollcrest between Hillside to Alpine will have street rebuilt
- 5818 S., 129 W., and 157 W. will have streets rebuilt

Updated information will be available at www.murray.utah.gov under Road and Street Projects.

For questions or concerns please call 270-2440 from 7 a.m. to 3:30 p.m.

Greenwaste Trailers and Wood Chips

Starting March 1, greenwaste trailers will be available and may be reserved now by Murray residents for disposal of organic, residential "green" waste material such as landscaping debris. The cost of a greenwaste trailer rental is \$40. Only organic matter is accepted because the material is chipped by the City and recycled as chipped wood product which is given back to City residents at no cost. Trailer delivery and pickup is on Mondays, Wednesdays and Fridays.

Also beginning in March, the recycled wood chips may be picked up on Fridays between noon and 3 p.m. at 4646 South 500 West. Enter through the gate north of the office building.

Service Project

The Murray Storm Water Utility is seeking assistance with a public education program. We need help protecting our environment by placing informational curb markers near storm drain inlets and catch basins. This would be ideal for an Eagle Scout project. Interested parties can contact Russ Kakala at 270-2453.

For questions or to order a greenwaste trailer come to Murray Public Services at 4646 South 500 West or call 270-2440 between 7 a.m. and 3 p.m. on weekdays.

ACCESS TO AGENDAS OF MEETINGS OF THE MURRAY CITY MUNICIPAL COUNCIL

Did you know that agendas...

- Are posted in marquees in City Hall at 5025 S. State Street;
- Are posted on the City's web site at www.murray.utah.gov;
- Are faxed to anyone who requests;
- Are sent by e-mail to those who request and provide an e-mail address;
- Are available on a recorded telephone message at 264-2525;
 Are broadcast on Valley TV 17 in advance of the meeting; and
- Are proadcast on valley 1 v 17 in advance of the meeting; and
 Can be picked up weekdays from 8.00 a.m. to 5.00 p.m. at the
- Can be picked up weekdays from 8:00 a.m. to 5:00 p.m. at the Council Office, Room 112, in City Hall, 5025 S. State Street?

Need more information? Call the Council Office at 264-2603.

COMMUNITY EVENTS CALENDAR

FEBRUARY

| 19 | Council Meeting, City Hall, 6:30 p.m. |
|-------|--|
| 21-25 | The Miracle Worker, 7 p.m., MHS |
| 26 | Community Choral Festival, 7 p.m., MHS |
| | |

MARCH

| 1 | Murray Symphony Winter Concert, 7:30 p.m., MHS |
|----|--|
| 4 | Council Meeting, City Hall, 6:30 p.m. |
| 11 | Zorro, 7 p.m., The Ballet Center |
| 12 | Zorro, 7 p.m., The Ballet Center |
| 13 | Zorro, 10 a.m., 1 p.m. and 7 p.m., The Ballet Center |
| 14 | Sizzling Strings Concert, 7 p.m., MHS |
| 18 | Council Meeting, City Hall, 6:30 p.m. |
| 25 | Council Meeting, City Hall, 6:30 p.m. |
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| | ABBII |

| APRIL | | | | |
|--------|---|--|--|--|
| 1 | Council Meeting, City Hall, 6:30 p.m. | | | |
| 10-12 | Shakespeare Festival, 7 p.m., MHS | | | |
| 12 | Missoula Children's Theater presents Robinson Crusoe, | | | |
| | Hillcrest Jr., 3 p.m. and 7 p.m. | | | |
| 15 | Council Meeting, City Hall, 6:30 p.m. | | | |
| 22 | Council Meeting, City Hall, 6:30 p.m. | | | |
| 24, 25 | Murray Dance Co. Concert, 7 p.m., MHS | | | |